

SABBATH SERMON, Saturday, January 17, 2026

REVIEW:

Tema pelajaran kita adalah AKHIR ZAMAN (the end of the world = human probation yang berakhir – Mat 24:21 & Dan 12:1).

Human probation berakhirnya beda-beda setiap orang (waktu buku dibuka atau berdasarkan dia layak masuk surga atau tidak – tutupnya: dia tidak layak masuk surga, waktu bukunya dibuka).

Buku seseorang yang adalah pengungkapan karakternya yang sempurna setiap kata, tindakan, waktu dia mati, dia tidak bisa merubah karakternya lagi.

Penghakiman dimulai dengan orang mati dan ditutup dengan orang yang hidup.

Dan buku yang dibuka adalah buku orang-orang yang mengaku pengikut Tuhan Yesus.

Tuhan memeriksanya bukan karna dia tidak tau, tetapi untuk kasih tau bahwa Bapa keputusan/penghakiman Tuhan adil dan benar, berdasarkan catatan buku bukan berdasarkan pilih kasih.

Artinya the end of the world adalah tutup pintu.

Dan Dan 12:1 Tutup pintu diakibatkan oleh 3rd Am yang dikabarkan dengan serentak seperti Pentecost yang dikabarkan dalam bahasa masing-masing dan didengar oleh berbagai macam bahasa, tetapi bisa dimengerti oleh masing-masing bahasa, karna Roh Kuduslah yang akan menerjemahkannya, walaupun saya ngomong dengan bahasa saya.

Tidak ada yang tidak mendengarnya.

Akan ada yang terima dan akan ada yang tolak, tetapi tidak ada yang tidak menerima.

Sehingga kalau kamu sudah dikasih kesempatan untuk mendengar, kamu tidak ada alasan untuk bilang tidak tau, tetapi pilihan kamu untuk terima atau tolak apa yang kamu sudah dengar, tetapi kalau kamu tolak à SUDAH KELAR,

tetapi kalau kamu terima, kamu selamat.

Sebagai orang Advent dari namanya ialah kita menantikan kedatanganNya (harusnya inilah kita punya sikap berdasarkan kita mengetahui tandanya yang menunjukkan sudah dekat bahwa sudah tidak lama tutup pintu dan 2nd coming).

Tanggungjawab kita ialah mengerti dulu.
Terima atau tolak bukan tanggungjawab kita.

Mat 24:15 Waktu kamu lihat AOD (written by Daniel the prophet) stand in the holy place spoken of the prophet.
Ayat 16 flee into the mountains.

Jangan lihat masih aman-aman, kalau sudah 7 hari terlambat.
Pergi 7 hari kemudian à masih berani?

Lihat tanda à SUDAH DEKAT.
Kalau Tuhan bilang DEKAT, artinya DEKAT, apalagi SEKARANG?

Daniel 11:

Media persia - v1,2

Grecia - v3-13

Pagan Rome - v14-30

Papal Rome - v31-33 (Rev 13:1-10).

- Rev 13:3 à Luka parah, lalu luka parahnya sembuh.
- Luka parah sembuhnya : Rev 13:11 (yang sembuh bukan dia, tetapi karakternya yang sembuh).

Luka parahnya papal Rome Dan 11:40a (General Bertier of french dibawah Napolion menangkap kepausan).

Waktu luka parah apa yang terjadi? SEMBUH.

Mulai sembuhnya kembali - v40b-45

Setelah itu tutup Pintu - Dan 12:1

Proses penyembuhannya membutuhkan 6 ayat.
Setelah itu, masuk masa kepicikan Yakub.

Jadi kita sekarang sedang hidup di 6 ayat.

Dimana persisnya, kita akan lihat.

Kita diantara luka parah dan tutup pintu.

Dan ini tahun 1798.

Dan waktu luka parah sembuh, kamu harus terima tanda binatang – Rev 13:17,18.

Tidak boleh jual dan beli sudah masuk TOT.

Beast punya kembar karakter, tetapi ini adalah kerajaan yang lain.

Dan 11:40a à ini DEADLY WOUND.

- Rev 13:3a

Dan 11:40b à SEMBUHNYA.

- Rev 13:3b

Raa selatan menyerang dia.

Dan kepausan adalah raja utara.

Lalu raja utara yang sama akan datang seperti angin puyuh, kereta kuda, dan penumpang kuda dan banyak kapal laut (ini semua SYMBOL).

Jadi luka parahnya sembuh.

Apa yang membuat luka parah?

Apa kondisi dia, waktu tidak luka parah?

Dia seperti apa, waktu tidak luka parah?

Apa kondisi dia sebelum luka parah?

Supaya kita tau bahwa dia luka parah seperti apa?

Apa kondisi dia waktu dia tidak luka parah?

Him di Revelation 13:1 adalah Beast – yang mana ini adalah beast

Setan bekerja melalui Pagan Rome

Atau Roma Kafir yang mana itu ada di Daniel 2 – Besi dan tanah liat

Artinya pagan rome memberikan kepada dia, DIA punya POWER

Siapa Dragon ?

Rev 12:9

Dragon adalah Setan.

Sebelum jadi Dragon dia adalah Lucifer.

Dan Dragon ini adalah RAJA BABYLON.

Dan Raja Babylin ini bekerja melalui kuasa dunia yang namanya adalah PAPAL ROME.

Rev 13:2

Sembah DRAGON untuk dapat PSA.

Semua kerajaan-kerajaan ini sembah dia, karna diberikan PSA.

Dan 11:40a And at the time of the end shall the king of the south push at him [deadly wound—1798]:

- Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
- Rev 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion; and the dragon [the king of Babylon; Pagan Rome] gave him his power, and his seat, and great authority.
- Rev 13:3 And I saw one of his heads as it were wounded to death;

BABYLON

MEDIA PERSIA

GRECIA

PAGAN ROME

PAPAL ROME [CHURCH + CIVIL POWER]—KONDISI SEHAT-NYA

PAPAL ROME [CHURCH + CIVIL POWER]—LUKA PARAH

Kerajaan-kerajaan dunia:

Babylon

Media Persia

Grecia

Pagan Rome

Papal Rome (Church + Civil Power).

Artinya BEAST ini ada unsur C&S (ini adalah kondisi sehatnya).

Artinya yang membuat dia sehat ialah dapat PSA.

Artinya kalau dia luka parah ialah C-S.

Dia kehilangan kuasa sipilnya (luka parah).

Sembuh kembali (dia menerima LAGI kuasa CIVIL)

C+S = UMAT TUHAN TUMPAH DARAH.

Artinya waktu dia sembuh, selamat datang penganiayaan umat Tuhan.

Dia yang sembuh lagi di Rev 13:11 bukan dia lagi.

Dia akan sembuh kembali melalui dia punya image, yaitu:

AMERIKA SERIKAT, yaitu: THE IMAGE OF THE BEAST.

Dan 11:40b = usaha dia untuk lukanya sembuh, dengan catatan harus bersatu dengan kuasa sipil.

Dan 11:40a And at the time of the end shall the king of the south push at **him** [deadly wound—1798]:

Dan 11:40b and **the king of the north shall come** against him like **a whirlwind, with chariots, and with horsemen, and with many ships**; and he shall enter into the countries, and shall overflow and pass over.

Mat 24:15 When ye therefore shall **see the abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mat 24:16 Then let them which be in Judaea **flee into the mountains**:

Mat 24:15 Waktu kamu lihat AOD.

Rev 17:5 Ada BABYLON – ABOMINATION (Kuasa gereja dan kuasa Sipil v1,2).

Yang mengakibatkan dia dibakar nanti dengan api diayat 16. Waktu kamu lihat ini “TAKE A PICTURE, TAKE A SELFIE à TIDAK” à TETAPI FLEE into THE MOUNTAINS.

Waktu kamu lihat AOD bisakah artinya kamu lihat Dan 11:40b?

BISA SEKALI.

Kalau mau menurut- menurut sepenuhnya, jangan setengah-setengah.

FLEE INTO THE MOUNTAINS:

Kembali ke zaman LOT.

Mat 24:16 Then let them which be in Judaea **flee into the mountains**:

- Gen 19:12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, **bring them out of this place**:
- Gen 19:13 For **we will destroy this place**, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.
- Gen 19:17 And it came to pass, when they had brought them forth abroad, that he said, **Escape for thy life; look not behind thee**, neither stay thou in all the plain; **escape to the mountain**, lest thou be consumed.

Menengok ke belakang: tubuh diluar, hati di dalam.

Kamu harus tinggalkan SODOM (mulai dari, baru tubuhnya ikut keluar).

JANGAN DIPAKSA.

Mat 24:16 Then let them which be in Judaea **flee into the mountains**:

- Gen 19:12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, **bring them out of this place**:
- Gen 19:13 For **we will destroy this place**, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.
- Gen 19:17 And it came to pass, when they had brought them forth abroad, that he said, **Escape for thy life; look not behind thee**, neither stay thou in all the plain; **escape to the mountain**, lest thou be consumed.

Flee into the mountains = escape to the mountain.

Tidak cukup hanya ingat istri lot.

Tetapi persoalannya saya ingat yang istri Lot ingat di kota. Dan kalau ingat ceritanya, mau dibinasakan? TIDAK MAU. Kalau tidak mau dibinasakan à menurut dengan pertolongan kuasa Tuhan.

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- Gen 19:12 And the men said unto **Lot**, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, **bring them out of this place**:
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- Gen 19:17 And it came to pass, when they had brought them forth abroad, that he said, **Escape for thy life; look not behind thee**, neither stay thou in all the plain; **escape to the mountain**, lest thou be consumed.
- Luk 17:28 Likewise also as it was in the days of **Lot**; they did eat, they drank, they bought, they sold, they planted, they builded;
- Luk 17:29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.
- Luk 17:30 **Even thus shall it be in the day when the Son of man is revealed.**

Demikian juga sebagaimana dizaman Lot, sejarah itu akan terulang sebelum kedatangan Tuhan Yesus yang ke-2x.

Kalau saya tidak tau cerita ini, saya aka menggenapi bagian orang yang tidak keluar sodom (yang jadi debu à karna Tuhan tidak lihat diploma, sertifikat baptisan).

Karna cuman ada 2 kelompok: 1 kelompok keluar.

Ceritanya Lot dan Sodom dan gomorah dan the days of Noah adalah sejarah yang terulang kembali dan saya akan menggenapinya sebagai Nuh dan keluarnya atau Lot dan kedua anaknya atau istrinya yang jadi tiang garam atau seperti orang-orang yang tenggelam minum air diluar bahtera.

Yang menentukan itu bukan dimana saya mau beradanya, tetapi apakah saya Mengikuti instruksi Tuhan to the very later.

Mau masuk surga dan mau selamat, seperti setan BELUM TENTU SELAMAT.

Ikut instruksi LEBIH PENTING daripada KONSEKUENSINYA.

Keluar dari Sodom = keluar dari Kota.

- **The time has come when, as God opens the way, families should move out of the cities.** The children should be **taken into the country**. The parents should get as suitable a place as their means will allow. Though the dwelling may be small, yet there should be land in connection with it that may be cultivated. {CCh 148.4}

COUNTRY LIVING adalah PEKABARAN ORANG ADVENT sebagai INSTRUKSI untuk KELUAR.

Country living is the message of the time.
What are we doing with our precious time?

Tidak ada gunanya CL, kalau tidak bercocok tanam.
Tidak ada gunannya CL, kalau takut pegang tanah.

Artinya disaat saya lihat tandanya, sikap saya ialah keluar dari kota dan ke CL.
Tidak ada yang terlalu sulit bagi Tuhan.

Kalau Tuhan bilang JALAN DIATAS AIR, JALAN DIATAS AIR.

Apakah Tuhan sengaja bawa umat Tuhan keluar dari Mesir, supaya kelaparan?

Kalau Tuhan perintahkan, dia akan memenuhi kebutuhan kamu.

Kalau kamu berani percaya perintah hukumnya.

Kenapa saya menyanyi Bapaku kaya, tetapi saya kerja seperti seakan-akan Bapaku miskin.

Yang dicari ialah kamu percaya gak, walaupun kalau kamu percaya, kamu masuk lubang singa.

Dan 11:40b and the king of the north shall **come** against him like **a whirlwind**, with **chariots**, and with **horsemen**, and **with many ships**; and he shall enter into the countries, and shall overflow and pass over.

Dan 11:40b and the king of **the north** shall **come** against him like **a whirlwind**, with **chariots**, and with **horsemen**, and **with many ships**; and he shall enter into the countries, and shall overflow and pass over.

- Jer 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, **gather together**, and say, **Assemble yourselves**, and let us go into the defenced cities.
- Jer 4:6 Set up the standard toward Zion: retire, stay not: for **I will bring evil from the north**, and a great destruction.

Jer 4:5

Masuk ke defend cities à artinya ada yang mau serang.

Siapa yang mau datang, sehingga kita harus masuk tempat persembunyian defend cities?

Saya akan bawa kejahatan dari sebelah utara.
EVIL – Very bad news BUKAN good news.

Jerusalem di akhir zaman adalah THE CHURCH OF CHRIST.

Heb 12:22

Jerusalem melambangkan gereja Tuhan.

Kota Jerusalem di timur tengah melambangkan orang-orang yang adalah gereja Tuhan.

Karna bangunan tidak pernah adalah gereja Tuhan.

Siapa yang dari Utara ini?

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- Jer 4:6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.
- Jer 4:7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.
- Jer 25:9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. ✠

Jer 4:7

Dia seperti binatang LION (destroyer).

LION Dan 7 di Dan 2nya APA? EMAS.

Raja siapa itu LION? Nebukadnezzar.

Dan Nebukadnezzar itu adalah raja Babylon.

Ini dulu natural Babylon, sekarang mystical Babylon.

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 - Jer 25:9 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

Ada Abomination yang menyebabkan dibakar dengan api, dan wanitanya adalah Babylon, dan sipilnya adalah raja-raja dunia (Rev 17:5, 16, 1, 2).

- Jer 4:13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.
- Exo 14:9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon. ✠

Jer 4:13

Dia akan datang (SHALL COME = Dan 11:40b).

CLOUDS (DEBU YANG MENGEPUK KE UDARA), karna ada KERETA KUDA, ada KUDA-KUDANYA, dan ADA PENUNGGANG KUDA, dan ada WHIRLWIND.

Artinya waktu kamu lihat gereja sudah mulai bersatu dengan kuasa sipil.

Exo 14:9

Kuasa sipil kata lainnya adalah ARMY.

Siapa ARMY? Raja-raja dunia yang bersatu dengan raja-raja dunia.

Apakah HIM adalah kuasa sipil dan kuasa gereja, yang disingkirkan adalah yang bersatu dengan KUASA sipilnya – jadi waktu dia mau bersatunya lagi itu adalah KUASA SIPILNYA

Dan itu adalah tanda-nya akhir zaman.

Apa itu King of Babylon? Kuasa sipil & gereja
Tapi sipil sedang bermusuhan dengan gereja.

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- Exo 14:9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army [civil/state power], and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.
 - Dan 1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.
 - 2Ch 36:19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.
 - Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. 1

Rev 17:16

10 raja ini akan benci wanita ini dan bakar wanita ini.

Apa yang dia lakukan kepada Jerusalem, waktu Raja Babylon tangkap Jerusalem?

Bakar dengan api, kata lainnya adalah DESOLATION.

Artinya hasil perselingkuhan kuasa gereja dan kuasa sipil ialah dibakar dengan API.

Dan Jerusalem dibakar dengan API, karna dia punya PERCABULAN.

Apa yang dibakar? KOTA SODOM.

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- Jer 4:13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.
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 - Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
 - Mat 22:7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city [desolation].

Tahun 31 AD, Tuhan kirim tentaranya.
Dan dibakar dengan api.
Dan yang dibakar adalah JERUSALEM.
Ini namanya adalah DESOLATION.

Setiap kali PERSOALAN GEREJA dibawah ke kuasa dunia,
ujung-ujungnya dibakar.
Waktu kamu lihat percabulan GET OUT, sebelum terjadi
kebakaran.
Dan kita tau Mat 22:7 ini terjadinya tahun 70AD.

The future was mercifully veiled from the disciples. Had they at that time fully comprehended the two awful facts—the Redeemer's sufferings and death, and the destruction of their city and temple—they would have been overwhelmed with horror. Christ presented before them an outline of the prominent events to take place before the close of time. His words were not then fully understood; but their meaning was to be unfolded as His people should need the instruction therein given. The prophecy which He uttered was twofold in its meaning; while foreshadowing the destruction of Jerusalem, it prefigured also the terrors of the last great day. (GC 25.3)

Ada 2 hal yang mereka perlu ketahui:

Penderitaan dan kematian Tuhan Yesus dan kebinasaan kota dan kaabah.

Nubuatan yang Tuhan ungkapkan ada 2 kali penggenapannya:

1. Jerusalem dibinasakan, dan sebelum dibinasakan, diinstruksikan keluar dari kota dan pergi ke country.
2. Terror di zaman kita.

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Kita akan hadapi TERROR.

Apakah gaya hidup kita sedang menghadapi TERROR?
Apakah kita hidup untuk bisa berdiri di tengah TERROR?

Artinya ini berlaku untuk kita.

Apakah sejarah mereka menjadi pelajaran untuk kita.
Umat Tuhan tidak perlu takut masa depan mereka, kecuali mereka tidak lupa sejarah masa lalu.

By the decree of enforcing the institution of the Papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with Spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and Republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan, and that the end is near.—
Testimonies for the Church 5:451.

Amerika putus hubungan dengan Kristus.

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Disaat Amerika bersatu dengan kuasa Roma, yang dia lakukan ialah dia akan mensodorkan dengan kuasa sipil à waktu kita lihat itu THE END IS NEAR (tutup pintu sudah dekat).

Spiritisme adalah komunikasi dengan orang-orang mati.

Disaat saya lihat orang-orang sudah mulai spiritisme.

Modern spiritualism, resting upon the same foundation, is but a revival in a new form of the witchcraft and demon worship that God condemned and prohibited of old. It is foretold in the Scriptures, which declare that "in **the latter times** some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." 1 Timothy 4:1. Paul, in his second letter to the Thessalonians, points to the special working of Satan in **spiritualism** as an

event to **take place immediately before the second advent of Christ**. Speaking of Christ's **second coming**, he declares that it is "after the working of Satan with all power and signs and lying wonders." 2 Thessalonians 2:9. And Peter, describing **the dangers** to which the church was to be exposed in the **last days**, says that as there were **false prophets** who led Israel into sin, so there will be **false teachers**, "who privily shall bring in damnable **heresies**, even **denying the Lord that** bought them.... And many shall follow their pernicious ways." 2 Peter 2:1, 2. Here the apostle has pointed out one of the **marked characteristics of spiritualist teachers. They refuse to acknowledge Christ as the Son of God**. Concerning such teachers the beloved John declares: "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father." 1 John 2:22, 23. Spiritualism, by denying Christ, denies both the Father and the Son, and the Bible pronounces it the manifestation of antichrist. {PP 686.1}

Yang bahaya ialah tinggalkan iman BUKAN tinggalkan organisasi.

Walaupun organisasinya sama.

Keselamatan kita adalah Kristus bukan organisasi.

Bahaya yang gereja harus hadapi di akhir zaman ialah ada HERESIES.

Dan guru-guru SPIRITUALISM: menyangkal bahwa Kristus sebagai the Son of God.

By the decree of enforcing the institution of the Papacy in violation of the law of God, **our nation** will disconnect herself fully from righteousness. When **Protestantism** shall stretch her hand across the gulf to grasp the hand of **the Roman power**, when she shall reach over the abyss to clasp hands with **Spiritualism**, when, under the influence of **this threefold union**, our country shall **repudiate** every principle of its Constitution as a Protestant and Republican government, and **shall make provision for the propagation of papal falsehoods and delusions**, then **we may know that the time has come for the marvelous working of Satan, and that the end** [OF PROBATION] **is near.**—Testimonies for the Church 5:451.

Spiritualism adalah tanda bahwa THE END (of probation) is NEAR.

As the approach of the Roman armies was **a sign** to the disciples of the impending destruction of Jerusalem, so may **this apostasy** be **a sign** to us that the limit of God's forbearance is reached, that the measure of our nation's iniquity is full, and that the angel of mercy is about to take her flight, never to return. The people of God will then be plunged into those scenes of affliction and distress which prophets have described as the time of Jacob's

trouble. The cries of the faithful, persecuted ones ascend to heaven. And as the blood of Abel cried from the ground, there are voices also crying to God from martyrs' graves, from the sepulchers of the sea, from mountain caverns, from convent vaults: "How long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?" {5T 451.2}

Apa kemurtadannya?

2 Thess 2:3

A FALLING AWAY (gereja yang dulunya setia, sekarang menjadi pelacur)

Sejarah terulang kembalinya ialah PROTESTAN MURTAD (anak-anak wanita pelacur itu).

Kemurtadannya ialah AOD.

As the approach of the Roman armies was **a sign** to the disciples of the impending destruction of Jerusalem, so may **this apostasy** be **a sign** to us that the limit of God's forbearance is reached, that the measure of our nation's iniquity is full, and that **the angel of mercy is about to take her flight, never to return**. The people of God will then be plunged into those scenes of affliction and distress which prophets have described as **the time of**

Jacob's trouble. The cries of the faithful, persecuted ones ascend to heaven. And as the blood of Abel cried from the ground, there are voices also crying to God from martyrs' graves, from the sepulchers of the sea, from mountain caverns, from convent vaults: "How long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?" {5T 451.2}

Tanda TUNGGAL.

Malaikat mercy terbang dan tidak akan kembali lagi = Gen 6:3.

Akhirnya AIR BAH DI MINUM.

TIDAK akan KEMBALI LAGI artinya CLOSE OF PROBATION.

Artinya waktu kamu sudah lihat ini, sudah tidak lama lagi TUTUP PINTU dan UMAT TUHAN sudah mau masuk masa kepicikan Yakub.

Waktu kamu lihat tandanya, lari ke pegunungan sebelum dibakar dengan API.

Waktunya tidak jauh didepan dimana seperti murid-murid dulu, kita harus cari tempat perlindungan.

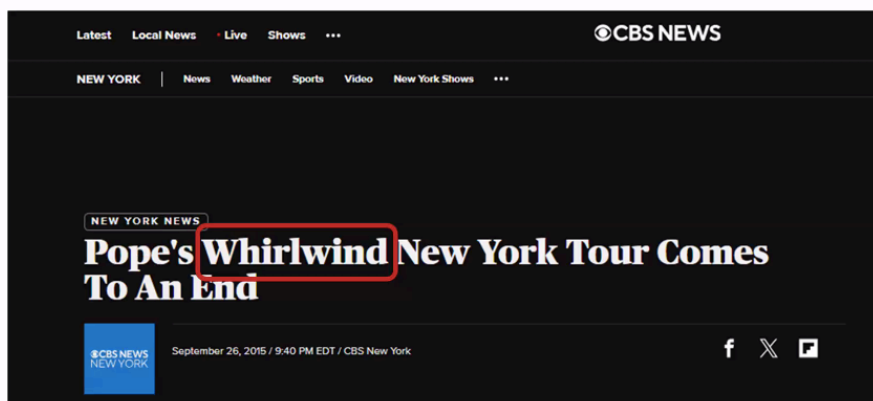
Kuasa Roma adalah tanda untuk keluar dari Kota
Demikian juga yang menubuatkan tanda- tandanya Paus adalah hubungan dari kami.

Siapa yang menerima kuasa? Kuasa dari kuasa sipil atau power seat and authority

Dan itu adalah Protestant
Waktu kita lihat dia abomination, waktunya untuk keluar dari kota-kota.
Kalau mau kembali ke kota akan di CUT OFF semua.
Jadi power seat dan authority sudah diterima oleh protestant .
Apa artinya lari ke gunung – Minggu depan.
ARMIES adalah kuasa sipil.



Kunjungan Paus ke Amerika adalah kunjungan yang namanya WHIRLWIND.



Whirlwind Tour tahun 2015:



Fox 42 To Carry Pope Francis' Visit to America

Wed, September 16th 2015 at 11:56 AM



OMAHA (FOX42KPTM)-Fox 42 will carry several events in connection with the Pope's visit to America next week. Pope Francis' whirlwind tour through Cuba and the United States begins Saturday, September 19.

Fox 42 will carry the following:

Waktu dia datang dengan CIVIL POWER, dimana CIVIL POWERNYA:



WHITE HOUSE
SEPTEMBER
23, 2015



US CONGRESS
SEPTEMBER
24, 2015

September 24, 2015 = Matthew 24:15.
Paus untuk pertama kalinya menginjak CONGRES.



UNITED NATIONS
SEPTEMBER 25,
2015

United Nations adalah THE KINGS OF THE WORLD.
Raja dunia adalah PBB (dibagi 10 di seluruh dunia = 10 bagian Roma dulu).

Kings of the earth (PBB) dibagi menjadi 10 bagian.
Dan dia di PBB menerima PSA disitu.

Pertama kali Paus bicara : Gereja sedang address seluruh dunia.
Dia dipangku raja dunia.

Rev 12 Disaat dia datang 2019 COVID.
Melalui COVID dia mengambil kesempatan untuk mempersatukan seluruh dunia.

Dan 1:8 adalah LITERALNYA.
Daniel tidak mau kasih masuk sesuatu yang mencemari kaabah tubuhnya (1 Cor 3:16,17).

1 Cor 10:31 Apa saja yang kamu makan dan minum, lakukanlah untuk memuliakan Tuhan.

Rev 14:17 Fear God and Give Glory To God.
Artinya Dan 1:8 adalah pekabaran malaikat pertama untuk Nebukadnezzar.

Nebukadnezzar masuk surga, karna menerima 4 pekabaran malaikat.

Daniel bisa menerjemahkan mimpi raja, karna pikirannya tidak dicemarkan.
Hanya orang-orang yang keluar dari sistem Babylon yang memiliki pikiran yang clear.

Daniel lulus 1st AM.
Dan tidak tunduk sembah.

Sejarah terulang kembali (COVID).

Kita izinkan Rev 18:2,3 masuk à SEMBAH PATUNG.
Kata lain DAPUR API adalah TOT (ada no.4 yang turun dari surga) dan meluputkan mereka dari lubang singa.

When the idolatrous standards of the Romans should be set up in the holy ground, which extended some furlongs outside the city walls, then the followers of Christ were to find safety in flight. When the warning sign should be seen, judgment was to follow so quickly that those who would escape must make no delay. He who chanced to be upon the housetop must not go down through his house into the street; but he must speed his way from roof to roof until he reach the city wall, and be saved "so as by fire." Those who were working in the fields or vineyards must not take time to return for the outer garment laid aside while they should be toiling in the heat of the day. They must not hesitate a moment, lest they be involved in the general destruction. {4SP 26.2}



Disaat saya melihat bendera Roma disekitar Jerusalem à Umat Tuhan perlu keluar dari Jerusalem. Waktu Paus datang, dia menancapkan tandanya (BENDERA) diluar PBB.

Yang kita butuhkan FIRMAN ROH TUHAN bukan LITURGI/KEBIASAAN, seakan-akan itu adalah KREDIT untuk MASUK KERAJAAN SURGA.

Kita di dunia ini cuman 1x hidup dan setiap hari kurang 1 hari. Setiap hari saya bangun, saya kekurangan 1 hari untuk memilih yang benar.

Kenapa kita harus keluar dari KOTA?
Dari organisasi yang menamakan dirinya Advent juga, yang dimana kita perlu keluar juga?

Trinitas berdasarkan ASUMSI.
Terima TRINITAS, yang saya bilang ialah bahwa saya asumsi masuk surga.